



ORGANIZATION APPLICATION

ORGANIZATION INFORMATION

Date of Application: _____ Amount of Request: _____

Legal Name of Organization: _____

Mailing Address: _____

Physical Address: _____

Telephone: _____ Website: _____

Name and Title of Person Submitting Application: _____

Direct Phone Number: _____ Email Address: _____

Is Your Organization an IRS 501(c)3 Not-For-Profit: Yes No (If yes, attach a copy of the IRS form to the application)

List number and classification of those served in the following counties during the previous fiscal year:

County	# Served	Classification (individual/family/group)
Butler	_____	_____
Dallas	_____	_____
Lowndes	_____	_____
Wilcox	_____	_____

Does agency serve outside the counties listed above? Yes No

If yes, please provide the following:

County	# Served	Classification (individual/family/group)
_____	_____	_____
_____	_____	_____

Approximately how many clients did you provide services to last year? _____

Have you ever received a grant from Pioneer Electric Cooperative Charitable Foundation? Yes No

If yes, date of grant: _____ Amount of grant: _____

REQUEST INFORMATION

Project Name: _____

Briefly describe the purpose of the request and how funds will be used (Attach a complete project description to the application):

Grants are awarded to organizations that provide for needs related to food, shelter, clothing, healthcare, public safety and education. Explain how this project meets those criteria. (Attach additional pages if necessary.)

List all other funding sources for this request (name of source, amount and whether received, committed or projected/pending):

Source 1: _____ Amount: _____ Status: _____

Source 2: _____ Amount: _____ Status: _____

Source 3: _____ Amount: _____ Status: _____

The following **MUST** accompany this application:

- Organization's mission statement or statement of purpose
- Complete project description (be specific and as descriptive as possible)
- Project goals and objectives (describe how the project will benefit individuals and/or communities in the areas of food, shelter, clothing, healthcare, public safety and/or education)
- Explanation of how funds will be used (include cost estimates for construction and/or equipment)
- IRS 501(c)3 documentation, if applicable
- List of Board of Directors (include addresses and phone numbers)
- Latest Annual Report, if available
- Audited financial statements for two (2) previous years, if available
- Budget and cash flow statements for the current and previous year
- List of current funding sources
- Three letters of recommendation from someone familiar with but not affiliated with the organization. Examples include elected officials, clients, business associates and community leaders.

Return completed applications to: Pioneer Electric, Attn: Operation Round Up, P.O. Box 468, Greenville, AL 36037

The information contained in this statement is for the purpose of obtaining funding from the Pioneer Electric Cooperative Charitable Foundation, on behalf of the undersigned. Each undersigned understands that the information provided herein is used to consider the request for funding, and each undersigned represents and warrants that the information provided is true and complete and that the Pioneer Electric Cooperative Charitable Foundation, may regard this statement as continuing to be true and correct until a written notice of a change is provided. The Pioneer Electric Cooperative Charitable Foundation is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

Name of Organization

Date

Representative Signature

Printed Name of Representative

Board Officer Signature

Printed Name of Board Officer

Pioneer Electric Cooperative Charitable Foundation policy prohibits grants made to churches and religious organizations, lobbying groups or political causes, pro-life or family planning organizations.

Grants may be awarded to organizations within Pioneer Electric's primary service area (Butler, Dallas, Lowndes and Wilcox counties) that provide for needs related to food, shelter, healthcare, education and public safety. The applicant must demonstrate their contributions to the community at large, especially in the categories listed above.

No more than \$10,000 may be disbursed to any organization within a 24-month period.

For more information, including the Bylaws and Policies of Operation Round Up, visit www.pioneerelectric.com/operation-round.

STATE OF ALABAMA

**RELEASE OF LIABILITY AND HOLD
HARMLESS AGREEMENT**

COUNTY OF Butler

For and in consideration of the transfer of a thing of value to the undersigned, whether in the form of money, service or personal property conferred by Pioneer Electric Cooperative Inc or the Pioneer Electric Cooperative Foundation, the undersigned corporation/partnership, does hereby unconditionally RELEASE and forever DISCHARGE Pioneer Electric Cooperative Inc and Pioneer Electric Cooperative Foundation and each of their agents, servants, employees, successors and assigns, from and against any and all claims, demands, damages, actions, causes of action or suits of any kind or nature whatsoever, including all injuries, known and unknown, anticipated and unanticipated, both to person and property, which may result from such transfer. The undersigned further agrees to indemnify and hold harmless Pioneer Electric Cooperative and the Foundation, together with their respective agents, servants, employees, successors and assigns, from and against any such claims or liabilities as may be incurred by the undersigned and arising from any such transfer made by either entity.

The undersigned further warrants and acknowledges that no promise or inducement has been offered or made as a condition hereof and that this release and hold harmless agreement is executed without reliance upon any statement or representation made by Pioneer Electric Cooperative or the Foundation or any of their respective agents, servants or employees.

IN WITNESS WHEREOF, the undersigned has hereunto caused this instrument to be executed by its duly authorized representative on this the _____ day of _____, _____.
(day) (month) (year)

A Corporation/Partnership

Signature: _____

By: _____

Its: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said

County in said State, hereby certify that _____,

Whose name as _____ of _____, a corporation / partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and seal this _____ day of _____, _____.
(day) (month) (year)

Notary Public, _____ County, Alabama

My Commission Expires: _____